

APPLICATION FOR TENANCY

ASSOC/DAYBREAK PROPERTY MANAGEMENT FAX (509)853-7370 PHONE (509)452-3848
RETURN COMPLETED APPLICATION WITH PHOTO ID TO OFFICE AT
607 S 36th Ave Yakima WA 98902
www.adpmyakima.com

THERE IS A \$30 NON-REFUNDABLE PROCESSING FEE PER APPLICANT AFTER VIEWING

PROPERTY APPLYING FOR: _____ Date _____
#of adults to occupy unit _____ #of children under 18 _____ Ages _____
#of pets _____ Type _____ Ages _____ Spayed/Neutered _____
Preferred move-in date _____

Applicant's Full Name _____ Birth Date _____ Soc. Sec# _____
Current Address _____ City _____ Phone _____
Name Current Landlord _____ Rent amt\$ _____ Phone _____
Move in date _____ Is rent current _____ Have you given proper notice _____
Previous rental address _____ unit # _____ City _____ State _____
Name Previous Landlord _____ Rent amt\$ _____ Phone _____
Move in date (month/year) _____ Moved out date (month/year) _____
Was your rent current _____ Was proper notice given _____ Did you get all your deposit back _____
(If you answered NO to any of the above, explain circumstances below.)
Have you been evicted/asked to move by a landlord or manager? _____ if yes, explain below.

Employer/Source of income _____ Gross Monthly Income _____
Supervisor's Name _____ Job Phone _____
Occupation _____ Start Date _____
Driver's License _____ #of cars _____ Make color _____
Alternate contact _____ Phone _____
Email address _____
Have you ever been convicted of a felony? If yes, explain

APPLICANT'S SIGNATURE HEREBY AUTHORIZES CREDIT & REFERENCE CHECKS AND IS MY EXPRESS, WRITTEN CONSENT FOR ADPM AND ANY OF IT'S AGENTS, SUCCESSORS OR ASSIGNEES, ACTING ON ITS BEHALF TO COMMUNICATE WITH ME REGARDING MY ACCOUNT(S) THROUGH VARIOUS MEANS OF COMMUNICATION INCLUDING, BUT NOT LIMITED TO: 1) ANY CELLULAR TELEPHONE NUMBER; 2) ANY LANDLINE TELEPHONE NUMBER/OR, 3) ANY TEXT OR OTHER SIMILAR ELECTRONIC NUMBER THAT I PROVIDE. THIS EXPRESS CONSENT IS GIVEN IN ORDER TO PERMIT ADPM TO MORE EASILY COMMUNICATE WITH ME REGARDING ANY ISSUE, INCLUDING FOR PURPOSES OF BILLING AND COLLECTION OF ANY BALANCES DUE.

A FALSE/WILLFULLY OMITTED STATEMENT HERE IN WILL BE CAUSE TO CANCEL AGREEMENT AT LANDLORDS OPTION.

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